AGENDA ITEM
CA47

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 6/30/2026

Meeting Date: July 13, 2026

Submitted By: Nikki Ortegon

Department: County Clerk

Signature of Elected Official/Department Head:

Court Decision:
This section to be completed by County Judge's Office

Johnson County
APPROVED
Commissioners Court
7.13.2026

Description:

Consideration and Approval of Expenditures from Special Fund 0225: Vital Statistics Preservation in the amount of $686.00 for the purchase of TFT Binders for Vital Records.

(May attach additional sheets if necessary)

Person to Present: April Long

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☑ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☐ Action Item ☑ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☑ Purchasing ☑ Auditor

☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

Approved in CC on 9/11/2023

Nikki Ortegon

From: Tommy Ellis <tom.ellis1@verizon.net>
Sent: Tuesday, June 30, 2026 3:00 PM
To: Nikki Ortegon
Subject: RE: Johnson County Quote

CAUTION: This email originated from outside of the Johnson County email system.
Use care when opening links or attachments. Report suspicious emails.

Nikki
Your requested price is below for the binders.
Appreciate past business, and please let me know! T.E.

6 Ea. TFT Binders for Vital Record Storage at $106.00 Ea. = $636.00 plus $50.00 S&H = $686.00

Tommy Ellis
Sales Manager-Scott-Merriman, Inc.
2930 Merrell Road, Dallas 75229
Office-800-648-7022
Cell/Text 214-616-7353
Email: tescott3@gmail.com
Website www.scott-merriman.com
TIPS Contract # 230105 Technology
TIPS Contract # 240506 Elections
www.tips-usa.com

my LinkedIn profile

SCOTT MERRIMAN INCORPORATED

From: Nikki Ortegon <Nikki@johnsoncountytx.org>
Sent: Friday, June 26, 2026 10:31 AM
To: TOMMY ELLIS <tom.ellis1@verizon.net>
Subject: Johnson County Quote

Good Morning,

Could we get a quote for 6 blue TFT binders? Please include shipping and handling.
Let me know if anything else is needed from our office.

Thank you!